

2006 National CREP Forum Registration Form

(*DEADLINE: August 3*)

Name: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

Forum Registration (Choose either Full Forum or Daily registration)

___ **Full Forum: \$200** fee includes August 14 - reception; August 15 - lunch and dinner; August 16 - field trip with boxed lunch; all breaks, and Forum materials. **After August 3, registration fee: \$275.**

___ **Daily registration for August 15: \$100** fee (after August 3, \$140) includes lunch, dinner, breaks, and Forum materials.

___ **Daily registration for August 16: \$100** fee (after August 3, \$140) includes field trip with boxed lunch, breaks, and Forum materials.

Registration subtotal \$ _____

Optional Watershed Management Tour/Golfing/Walking Tour of Lincoln – Monday, August 14

(Visit www.agr.ne.gov web site for more information on these options.)

Please select which options you prefer. You may have time to participate in more than one option, depending on your arrival time. Check the web site in the two weeks prior to the event for the most current information on event times:

___ I will attend the Watershed Management Tour (no fee).

___ I will attend the golf outing (fee to be paid by participant at tee time).

___ I would like to take a self-guided tour of Lincoln sites (may be nominal, site-specific fees at certain stops on tour).

___ I will not participate in any of these options.

Exhibits

The National CREP Forum welcomes commercial, government, and non-profit organization exhibitors. Space is limited and will be reserved on a first come, first serve basis. The **\$125** fee includes one 8' x 3' skirted table, with draping behind, two chairs, a power strip and electricity, and all Forum breaks. Wireless Internet is available throughout the hotel for free. Meal tickets may be purchased separately. See "Additional Meal Tickets" below.

Number of booths _____ @ \$125 each

Exhibit subtotal \$ _____

EXHIBITORS - MARK ALL THAT APPLY:

ELECTRICAL NEEDS:

Please list number of outlets needed:

_____ 110 OUTLET (EACH OUTLET CONSISTS OF EXTENSION CORD WITH POWER STRIP)

_____ 220 OUTLET (30 AMP SERVICE ONLY)

INTERNET/PHONE LINE NEEDS (Hotel will bill exhibitor separately for this service):

_____ Long Distance Phone Line (ONE-TIME \$60 CHARGE) =\$60.00 per line

_____ Wireless Internet Card (ONE-TIME \$9.95 CHARGE)***=\$9.95 per card

***PLEASE NOTE: MARRIOTT'S WIRELESS INTERNET SYSTEM CAN BE ACCESSED USING BUILT IN WIRELESS TECHNOLOGY ON MOST MACHINES OF YR2000 OR NEWER. THIS SERVICE IS FREE OF CHARGE. IF YOUR MACHINE CANNOT ACCESS THE SYSTEM ON ITS OWN, A WIRELESS CARD WILL BE NEEDED, AND YOU WILL BE BILLED AT THE RATE LISTED ABOVE.

Additional Meals Tickets

| Meal | # of Tickets | Price | Amount Due |
|-------------------------------------|--------------|-------|------------|
| August 14 Reception | | \$19 | |
| | | | |
| August 15 Lunch | | \$15 | |
| August 15 Dinner | | \$25 | |
| | | | |
| August 16 Lunch (boxed for tour) | | \$15 | |

Extra meal ticket subtotal: \$ _____

Please specify any dietary restrictions: _____

Total Due (includes registration and exhibit fees and additional meal tickets): \$ _____

Payment

Payment may be made by check, Visa, or MasterCard. Select one:

_____ **I am paying by check, made payable to “Pheasants Forever.”**

_____ **I am paying by VISA.**

_____ **I am paying by MasterCard.**

If paying by credit card, please fill out:

Cardholder's Name: _____

Address: _____

Phone: _____

Card Number: _____

Expiration Date: _____

Total Amount to Be Charged: _____

Signature: _____

Forward forms and payment via mail or fax, before August 3, 2006, to:

**Pheasants Forever, Inc.
1011 Alexander Avenue
Elba, NE 68835
Fax to (308) 754-5339 (same as phone below)**

For payment questions phone (308) 754-5339. For all other questions, phone (800) 831-0550 or (402) 471-2341; ask for CREP Forum coordinator.